Name (print): JOHN S. McGROARTY   Office (if applicable): JUDGE   District (if applicable): DEPT 16

Mailing Address (include city and zip code): 6514 PEPPERMILL DRIVE   LAS VEGAS, NV 89146   Telephone No.: (702) 367-3266

E-Mail Address: IMtheJudge@AOL.com

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☐ **Report #1 — Due August 27, 2002**
Office with a 2-year term   Period: Jan. 5, 2001 — Aug. 22, 2002
Office with a 4-year term   Period: Dec. 20, 1998 — Aug 22, 2002
Office with a 6-year term   Period: Dec. 6, 1996 — Aug 22, 2002
BAGs only: Period: Dec. 7, 2000 – Aug 22, 2002

☐ **Report #2 Due — October 29, 2002**
Period: Aug. 23, 2002 — Oct. 24, 2002

☒ **Report #3 Due — January 15, 2003**
Period: Oct. 25, 2002 — Jan. 3, 2003
BAGs only: Period: Oct. 25, 2002 – Dec. 5, 2002

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FILED
JAN 1 3 2003
Secretary of State

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BALANCE

This figure should reflect the balance shown on your last Disposition of
Unspent Contributions Report, or last Contributions & Expenses Report, if any   (61.09)

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution
of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of $100   -0-

2. Total amount of monetary contributions of $100 or less   -0-

   Actual number of monetary contributions of $100 or less   -0-

3. Interest and income earned on contributions, if any   -0-

4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)   -0-

5. Total amount of In Kind Contributions   -0-

EXPENSES SUMMARY

6. Total amount of monetary expenses in excess of $100   1258.04

7. Total amount of monetary expenses of $100 or less   -0-

8. Expense for filing fee   -0-

9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)   (1258.04)

   Remaining Balance (Subtract line 9 from 4)   (1319.13)

10. Total amount of In Kind Expenses   -0-

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature: [signature]   Date Executed On: 1-14-03

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